

GOVERNMENT OF TAMIL NADU
DEPARTMENT OF FISHERIES AND FISHERMEN WELFARE

Application is invited from eligible candidates in the prescribed format for the post of **State Programme Manager, State Data cum MIS Manager, Multi Tasking Staff** and **District Programme Manager** to be engaged purely on contractual manpower basis for 11 months, to work in Pradhan Mantri Matsya Sampada Yojana (PMMSY).

1.	Designation	State Programme Manager
	No of Post	1
	Location of engagement	Office of the Commissioner of Fisheries, Chennai
	Consolidated Remuneration	Up to Rs. 70,000/- Per month
Essential Qualification: Masters in Fisheries Science /M.Sc in Zoology/M.Sc in Marine Sciences/M.Sc in Marine Biology/Masters in Fisheries Economics/Industrial Fisheries/Fisheries Business Management. Desirable: i. Doctorate in the above disciplines. ii. A degree in Management. Preference will be given for Agri Business Management iii. Knowledge of information Technology (IT)/Computer Applications Experience: Minimum 7 years domain experience in any area of Fisheries and Aquaculture. Age: Not more than 45 years as on 01.07.2021.		
2.	Designation	State Data cum MIS Manager
	No of Post	1
	Location of engagement	Office of the Commissioner of Fisheries, Chennai
	Consolidated Remuneration	Up to Rs.50,000/- Per month

	<p>Essential Qualification:</p> <p>a) M.Sc/MA in Statistics/Mathematics/Masters in fisheries Economics b) Minimum a Diploma in information Technology (IT) /Computer Applications</p> <p>Experience: Minimum 5 years domain experience in the area of large scale data processing and management.</p> <p>Age: Not more than 45 years as on 01.07.2021.</p>	
3.	Designation	Multi Tasking Staff
	No of Post	1
	Location of engagement	Office of the Commissioner of Fisheries, Chennai
	Consolidated Remuneration	Up to Rs. 15,000/- per month
	<p>Essential Qualification: Class-X</p> <p>Age : Not more than 35 years as on 01.07.2021.</p>	
4.	Designation	District Programme Manager
	No of Post	12
	Location of engagement	Tiruvallur, Chennai, Chengalpet, Villupuram, Cuddalore, Nagapattinam, Thanjavur, Pudukkottai, Ramanathapuram, Thoothukudi, Tirunelveli and Kanyakumari.
	Consolidated Remuneration	Up to Rs. 45,000/- per month
	<p>Essential Qualification:</p> <p>a) Masters in Fisheries Science /M.Sc in Zoology/M.Sc in Marine Sciences/M.Sc in Marine Biology/Masters in Fisheries Economics/Industrial Fisheries/Fisheries Business Management.</p> <p>b) Minimum a Diploma in Information Technology (IT)/Computer Applications.</p> <p>Desirable:</p> <p>A degree in Management. Preference will be given for Agri Business</p>	

Management. Experience: Minimum 3 years domain experience in any area of Fisheries and Aquaculture. Age: Not more than 35 years as on 01.07.2021.

Note:

- Last date for receipt of filled in application: **15.08.2021**
- Name of the post should be superscribed on the envelope.
- Filled in application should be sent to the following address:

**Commissioner of Fisheries and Fishermen welfare,
3rd floor, Integrated Office Building for Animal
Husbandry and Fisheries Department,
No.571, Anna salai, Nandanam,
Chennai - 600 035.**

Roles and Responsibilities of State Programme Unit (SPU)

1. To coordinate with the concerned State Government administration in all the matters relating to implementation of the PMMSY in the State.
2. To coordinate with the State Department of Fisheries, all District Programme Units in the State and will ensure timely consolidation and submission of State Annual Plan, vision Documents to Commissioner of Fisheries and Fishermen Welfare (CoF)/National Fisheries Development Board (NFDB)/Government of India (GoI).
3. SPU will be fully responsible for submission of physical and financial progress reports regularly to COF/NFDB/GoI, compilation of success stories in fisheries in the State and uploading of such reports to the PMMSY portal, MIS and DBT portal as per the instructions.
4. To assist the State fisheries establishment and the State Level Approval and Monitoring Committee in implementation of PMMSY in the State.
5. To assist the State Government in regular monitoring, review and evaluation of the progress in implementation of the PMMSY in the State and submission of reports to the COF/NFDB/GoI.
6. SPU will assist the state in compilation of the State specific available data with respect to the deliverables and outcomes envisaged under PMMSY.
7. Any other role and responsibilities assigned by the concerned State Government and also by Department of Fisheries, GoI from as per the needs.

Roles and Responsibilities of District Programme Unit (DPU)

1. Propagation of details of PMMSY in the District.
2. Assisting the District Fisheries office/District administration/ District Level Committee (DLC) in preparation of District Action Plan.
3. Assisting the DLC for approval of district fisheries development plan, monitoring, evaluation of fisheries developmental projects taken up in the District under PMMSY.
4. Coordination with all concerned stakeholders and submission of physical and financial progress reports to the State Programme Unit/State government/Central Government as the case may be on regularly at the specified intervals.
5. In convergence activities with other fisheries related programmes/Schemes implemented in the Districts, wherever feasible.
6. Any other duties/responsibilities assigned by the District Fisheries Officers and District administration and DLC as per the local needs.

DEPARTMENT OF FISHERIES AND FISHERMEN WELFARE

APPLICATION FOR THE POST OF STATE PROGRAMME MANAGER
UNDER PRADHAN MANTRI MATSYA SAMPAD A YOJANA (PMMSY)

PURELY ON CONTRACTUAL BASIS

1. NAME OF THE APPLICANT :

2. FATHER'S/HUSBAND'S NAME :

3. AGE (as on 01.07.2021) :

4. RESIDENTIAL ADDRESS :

5. PERMANENT ADDRESS :

6. EDUCATIONAL QUALIFICATION :

Colour Passport size Photo

Sl.No.	Name of the Institution	Degree	Year of pass	Percentage of Marks

7. WORK EXPERIENCE:

Sl.No.	Name of the Organization	Designation	Nature of work	Experience (Number of Years)

Note: Photocopies of educational certificates, work experience and age proof details should be enclosed.

DECLARATION

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the applicant

DEPARTMENT OF FISHERIES AND FISHERMEN WELFARE

APPLICATION FOR THE POST OF STATE DATA CUM MIS MANAGER
UNDER PRADHAN MANTRI MATSYA SAMPAD A YOJANA (PMMSY)

PURELY ON CONTRACTUAL BASIS

1. NAME OF THE APPLICANT :

2. FATHER'S/HUSBAND'S NAME :

3. AGE (as on 01.07.2021) :

4. RESIDENTIAL ADDRESS :

5. PERMANENT ADDRESS :

6. EDUCATIONAL QUALIFICATION :



Sl.No.	Name of the Institution	Degree	Year of pass	Percentage of Marks

7. WORK EXPERIENCE:

Sl.No.	Name of the Organization	Designation	Nature of work	Experience (Number of Years)

Note: Photocopies of educational certificates, work experience and age proof details should be enclosed.

DECLARATION

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the applicant

DEPARTMENT OF FISHERIES AND FISHERMEN WELFARE

APPLICATION FOR THE POST OF DISTRICT PROGRAMME MANAGER
UNDER PRADHAN MANTRI MATSYA Sampada YOJANA (PMMSY)

PURELY ON CONTRACTUAL BASIS

1. NAME OF THE APPLICANT :

2. FATHER'S/HUSBAND'S NAME :

3. AGE (as on 01.07.2021) :

4. RESIDENTIAL ADDRESS :

5. PERMANENT ADDRESS :

6. EDUCATIONAL QUALIFICATION :

Colour Passport size Photo

Sl.No.	Name of the Institution	Degree	Year of pass	Percentage of Marks

7. WORK EXPERIENCE:

Sl.No.	Name of the Organization	Designation	Nature of work	Experience (Number of Years)

Note: Photocopies of educational certificates, work experience and age proof details should be enclosed.

DECLARATION

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the applicant

DEPARTMENT OF FISHERIES AND FISHERMEN WELFARE

**APPLICATION FOR THE POST OF MUTLI TASKING STAFF UNDER
PRADHAN MANTRI MATSYA SAMPAD A YOJANA (PMMSY)**

PURELY ON CONTRACTUAL BASIS

1. NAME OF THE APPLICANT :
2. FATHER'S/HUSBAND'S NAME :
3. AGE (as on 01.07.2021) :
4. RESIDENTIAL ADDRESS :
5. PERMANENT ADDRESS :
6. EDUCATIONAL QUALIFICATION :



Sl.No.	Name of the board (State/Central)	Year of pass	Percentage of Marks

Note: Photocopies of educational certificates and age proof details should be enclosed.

DECLARATION

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the applicant